

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 97,338-A3)

In the Application of:)
Anthony Ford et al.)
Serial No.: 09/896,649) Art Unit: 1743
Filed: June 29, 2001) Examiner: Y. Gakh
Title: Fluid Dispenser)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Arlington, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

In regard to the above identified application:

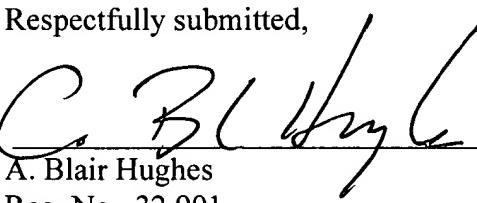
1. We are transmitting herewith the attached:
 - a. Petition for Three Month Extension of Time
 - b. Reply to March 25, 2004 Official Action
 - c. Return Receipt Postcard
2. With respect to additional fees:
 - a. Attached is a check in the amount of \$ 950.00

3. Please charge any additional fees or credit overpayment to Deposit Account No.13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 27th day of September, 2004.

Respectfully submitted,

By :


A. Blair Hughes
Reg. No. 32,901